

RESOLUTION NO.

**RECOMMENDING APPROVAL OF AN AMENDMENT TO THE LAND
USE PLAN CONTAINED IN THE SAN ANTONIO INTERNATIONAL
AIRPORT VICINITY LAND USE PLAN, A COMPONENT OF THE
COMPREHENSIVE MASTER PLAN OF THE CITY, CHANGING THE
FUTURE LAND USE DESIGNATION FROM “PARKS/OPEN SPACE” TO
“NEIGHBORHOOD COMMERCIAL” ON 1.183 ACRES OUT OF CB 4996
LOCATED AT 16420 JONES MALTSBERGER**

WHEREAS, the San Antonio Vicinity Land Use Plan was adopted in May 20, 2010 as a component of the Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the May 3, 2001 Unified Development Code requires consistency between zoning and the Comprehensive Master Plan as specified in Sections 35-105, 35-420 (h), and 35-421 (d) (3); and

WHEREAS, Chapter 213.003 of the Texas Local Government Code provides that the Comprehensive Master Plan may be amended by ordinance following a public hearing and review by the Planning Commission; and

WHEREAS, the San Antonio Planning Commission held a public hearing on January 11, 2023 and recommended **Approval** of the proposed amendment on January 11, 2023; and

WHEREAS, the San Antonio Planning Commission has considered the effect of this amendment to the Comprehensive Master Plan as it pertains to land use intensity, compatibility, community facilities, and the transportation network and found the amended plan to be **Consistent** with City policies, plans and regulations and in conformance with the *Unified Development Code*, Section 35-420, therefore meeting all requirements; and

**NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE
CITY OF SAN ANTONIO:**

SECTION 1: The amendment to the San Antonio Vicinity Land Use Plan attached hereto and incorporated herein by reference is recommended to the City Council with this Commission’s recommendation for **Approval** as an amendment to the City’s Comprehensive Master Plan.

PASSED AND APPROVED ON THIS THIS 11th DAY OF JANUARY 2023

Attest:

Approved:

Executive Secretary
San Antonio Planning Commission

Matthew Proffitt, Chair
San Antonio Planning Commission